

*Student Council Application Form*  
**18-19**

The selection process for the 2018-2019 Oltman Middle School Student Council will take place next week. Elections for Representatives will take place at our first meeting on Wednesday, September 12<sup>th</sup> afterschool. **Complete the following information and return this form to Mrs. Willkom (room 132) no later than 2:25 p.m. on Friday, September 7th.**

Name \_\_\_\_\_ House \_\_\_\_\_  
Grade \_\_\_\_\_

**A. Qualifications all candidates must meet:**

- C- average or better in every class
- Dedicated to our school and the students
- Responsible and Organized
- Hardworking and creative
- Good Standing Student (suspensions and referrals will dismiss you from SC)

**B. Each Student will be asked to complete the following requirements:**

- Complete Student Application Form
- Parent/Guardian Signature
- Writing (Couple of paragraphs on why you want to be in student council).

**I. Student Resume**

- Co-curricular Activities: List all activities in which you have participated in school and/or the community, and list accomplishments you feel are of importance.

<u>Activity</u>	<u>Grade</u>	<u>Accomplishment</u>
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- Leadership Positions: List any elected or appointed leadership positions held in school or the community.

<u>Leadership Position</u>	<u>Grade</u>	<u>Activity or Organization</u>
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**II. Parent/Guardian Notice**

I understand that my child is applying for the Oltman Middle School (OMS) Student Council. I know that there are monthly meetings (usually the first Wednesday of the month starting at 2:30 p.m.) and I am willing to transport my child home. Parents are also asked to chaperone one event at OMS.

Parent/ Guardian Signature

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**III. Essay**

Write a one to two paragraphs on the back of this form on why you want to be a student council representative and what qualities you possess, that make you a qualified candidate.

2017-2018 8<sup>th</sup> graders only:

If you plan to run for an office, please check which office and be prepared to give a brief speech at the first meeting on **Wednesday, September 12th at 2:25.**

\_\_\_\_\_ President      \_\_\_\_\_ Vice-President      \_\_\_\_\_ Secretary